

# AGENDA

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**Meeting:** Standards Review Sub-Committee

**Place:** North Wiltshire Room - County Hall, Bythesea Road, Trowbridge,  
BA14 8JN

**Date:** Tuesday 29 October 2019

**Time:** 3.00 pm

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Please direct any enquiries on this Agenda to Kieran Elliott, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718504 or email [kieran.elliott@wiltshire.gov.uk](mailto:kieran.elliott@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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## **Membership:**

Cllr Gordon King  
Cllr Ruth Hopkinson

Cllr Graham Wright  
Mr Richard Baxter (Non-Voting)

## **Reserve:**

Cllr Sue Evans

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## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

1      **Election of Chairman**

To elect a Chairman for this meeting only.

2      **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3      **Meeting Procedure and Assessment Criteria** *(Pages 5 - 14)*

To note the procedure and assessment criteria for the meeting.

4      **Exclusion of the Public**

To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item Number 5 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 1 of Part I of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

*Paragraph 1 - information relating to an individual*

5      **Review of an Assessment Decision: Reference COC 122329** *(Pages 15 - 30)*

Report and Appendices attached.

**Relevant Code of Conduct** *(Pages 31 - 52)*